

**MARICOPA LIVE STEAMERS 2009 FALL MEET**  
**REGISTRATION FORM**



Persons registering for this meet understand that the operators, helpers, MLS officers, and board members have no responsibility in whole or in part for any loss, damage, injury to person or property or negligence of any nature whatsoever caused in connection with or incurred at this railroad park. All persons and their guests shall be bound by the foregoing and deemed to have consented and agreed to the same by their presence upon this property.

**All members, guests, and vendors who are planning on attending the 2009 FALL MEET are required to complete this form. Dates: October 15 through October 18, 2009. REGISTRATION FEE is \$5.00, \$2.00 for each additional person IN YOUR PARTY. Must be prepaid. Cut off for Pre-printed Name Badges is Tuesday, October 13, 2009, 8:00 A.M.**

Name: \_\_\_\_\_

Company Name (if a vendor): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Prov: \_\_\_\_\_ Zip Code: \_\_\_\_\_

How many others are there in your party? \_\_\_\_\_ Cell Phone: \_\_\_\_\_

What are their names (for badges)? \_\_\_\_\_

**Friday Pasta Extraordinaire Dinner: YES, # \_\_\_\_\_ NO \_\_\_\_\_ Must prepay \$8 each by 10/15/09**

Emergency Contact & Phone: \_\_\_\_\_

**Camping Registration** (if camping)

How will you be camping? RV: \_\_\_\_\_ no power, water, or septic services available  
Tent: \_\_\_\_\_ Other: \_\_\_\_\_

**Railroad Equipment Registration:** What equipment will you be bringing? Please include details, scale, type, road name & number.

Internal Combustion: \_\_\_\_\_

Electric: \_\_\_\_\_

Steam: \_\_\_\_\_

Rolling stock: \_\_\_\_\_

**If operating steam: Date & location of last boiler inspection:** \_\_\_\_\_

**If a vendor, what do you need us to provide?** \_\_\_\_\_

Meet Chairman: Betty Moore: 24633 N. 45<sup>th</sup> Dr., Glendale, AZ 85310;  
623-687-7395 >[nana7grace@yahoo.com](mailto:nana7grace@yahoo.com)<